



APHORISM AS AN OBJECT OF LINGUISTIC RESEARCH IN UZBEK LINGUISTICS

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Abstract. This article analysis research on aphorisms in Uzbek linguistics has been studied. Aphorism as a paremiological unit has been analyzed and a response to the research has been given.

Key words: Paremiological unit, aphorism, parema.

It is known that wise sayings (aphorisms) are directly related to the spiritual culture, customs, profession, and life of the people, and as short, concise, meaningful units correspond to the spirit of each era. Because the present period of independence and revival of national values requires the speaker to master the language, especially the Uzbek literary language, which has the status of the state language, to express his thoughts in a concise, reasonable, figurative and effective way. This testifies to the current relevance and importance of scientific research on the linguistic research of wise words (aphorisms) actively used in speech. Wise words (aphorisms), which have been attracting the attention of scientists for a long time, have become the object of study of cultural studies and ethnography.

During the next 40-50 years, linguists began to study the linguistic nature of wise words (aphorisms). The creation of a number of works dedicated to the study of wise words (aphorisms) from the linguistic point of view in Uzbek linguistics is a clear proof of this¹.

M. Azamatov's collection "Treasure of Wisdom" collected the wise words of scholars and poets who lived in Central Asia and divided them into certain groups².

In the Uzbek language, "wise words" (Greek Aphorisms-wise words) are concise, deep-meaning, clear words, wise words³.

¹ Вu haqda qarang: Паремииология Узбекистана (библиография). Выпуск 1. Составители: А.М.Бушуй и др. – Самарканд, 1978; Выпуск II. –Самарканд, 1980; Выпуск III. – Самарканд, 1981.

² М.Азаматов. "Ҳикматлар хазинаси". – Тошкент: Ёш гвардия,1977. – Б.3.

³ Ўзбек фолклори очерклари. – Тошкент: Фан,1988. – Б.118.



In the book "Wise words of aphorisms and proverbs" by M. Fosilov, about three thousand five hundred aphorisms are divided into different thematic groups and analyzed⁴.

Aphorism is derived from the Greek word "aphorismos" meaning short, wise words. Wise words have been given different definitions in the literature:

1. Aphorism - wise words that express a complete thought clearly and concisely;
2. Clear and concise form, deep content, author's clear sentence;
3. Said by certain persons or used in their works⁵.

Sh. Tojiboev, R. Egamberdiev's collection "Wisdom of Science" contains wise words about science and about one thousand two hundred aphorisms⁶.

H. Tursunov's dictionary "French-Uzbek aphorisms" contains aphorisms on topics such as love, money, truth and lies, friendship, nature, behavior, happiness, art, and profession, and French versions are also provided⁷.

In Sh. Nosirov's book "Aphorisms" he included more than five hundred words of wisdom that he came across during his career⁸.

More than five thousand proverbs and aphorisms are collected in S. Jo'raeva's book "The Scenes of Reality"⁹.

In the book of M. Saidov and Z. Tohirov called "Perfection Education" education, education, talent, learning, skill, person, teacher, knowledge, science, craft, family, relative, clan, neighborhood, neighbor, friend, enemy, mind, hand, more than a thousand wise words and proverbs related to the thematic area such as country have been collected¹⁰.

Z.R. Narmuratov's dissertation entitled "Linguo-cultural study of paremies related to the concepts of "education" and "science" in English and Uzbek languages" by in-depth study of paremiological units, by determining the theoretical basis of the research, the different and analyzing its similarities from a linguistic point of view, determining its place in the national, linguistic landscape of the world, justifying the linguistic and cultural value and status of the language. Also, the similarities and

⁴ Ҳикматли сўзлар, афоризмлар ва мақоллар. Тузувчи: М.Фозилов. – Тошкент: Ўзбекистон, 1967. – 191 б.

⁵ Ҳомидов Х, Абдуллаева Ш, Иброҳимова С. Адабиётшунослик терминлари луғати. –Т.: Ўқитувчи, 1967.– Б.35.

⁶ Илм ҳикмати (Илм ҳақидаги ҳадис, мақол ва ҳикматли сўзлар тўплами) Тузувчилар: Ш.Тожибоев, Р.Эгамбердиев – Тошкент: Наврўз, 2018. – 76 б.

⁷ Х.Турсунов “Франсузча-ўзбекча афоризмлар луғати. Наманган: 2014. – 45 б.

⁸ Носиров Ш. Афоризмлар. – Тошкент: «Кавалак», 2015, 48 б.

⁹ Жўраев С. Ҳақиқат манзаралари. 100 мумтоз файласуф.–Тошкент:Янги аср авлоди, 2015. – 400 б.

¹⁰ Саидов М.Х, Тоҳиров З.Т. Комиллик ўғитлари. – Тошкент: Молия нашриёти, 2003. – 96 б.



differences of aphorism as a paremiological unit from other paremiological units are revealed¹¹.

N. Tashkulova's book "The Fruit of Wisdom and Proverbs" contains more than a hundred proverbs and more than two hundred aphorisms¹².

The book "Hikmatar shodasi" compiled by A.Raimov and N.Raimova contains more than five thousand wise words of Uzbek, English, world scientists and poets¹³.

Z.Narmuratov and M.Safarmurodova's book entitled "Education, Science Wisdom" contains hadiths, proverbs, wise thoughts of great geniuses, scholars and writers about education and science¹⁴.

As can be seen from the works cited above, we know that there are different views on paremiological units in linguistics, despite the fact that several studies have been conducted on paremiology, paremiology, and aphorism as paremiological units. For this reason, field research is one of the researches waiting for its research.

We agree with the opinions of the scientists who studied aphorisms as a paremiological unit above and recognize that aphorism is a paremiological unit.

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¹¹ Нармуратов З.Р. Инглиз ва ўзбек тилларида талим ва илм концептларига оид паремаларнинг лингвостатистик таҳлили. Филол.фанлари фалсафа доктори дисс. Термез, 2022. – 129 б.

¹² Н.Тошқулов. "Ҳикмат ва мақолларда одоб меваси" Тошкент, Адабиёт учқуни, 2017. – 48 б.

¹³ А.Раимов ва Н.Раимова. "Ҳикматлар шодаси" Тошкент: "Ўзбекистон", 2012. – 400 б.

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