

## THE MEANING OF THE CONCEPT OF VALUE AND ITS GENERAL CLASSIFICATION

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**Annotation:** This article highlights the features of the manifestation of national values in the life of our society, the types of values, the role of values in human life.

**Key words:** value, society, people, ethics, development, independence, man, thought.

The main part. At certain stages of the development of the society, the reaction to social events is manifested in different ways. In particular, since the first day of our independence, concepts such as "values", "national revival", "national consciousness", "national pride", "national pride" have been frequently used in all aspects of our lives. It is not for nothing, independence is also national revival.

Independence brought back to our people many national concepts that were used before, along with freedom of speech and opinion. Now concepts such as "values", "independence", "independence", "national pride" are gaining their original meaning. It should be said with pleasure that these terms entered our lives and took deep root in a short time thanks to the merits of our first President I.A. Karimov. In his works and speeches, the fundamental changes taking place in all areas of our life due to independence, including the revival of our national values, culture, customs, traditions, national pride, and the increasing awareness of our national identity, are noted with pride. is being done. "The eyes of our people have been re-opened," writes I.Karimov, "the depth and depth of the cultural and spiritual heritage of our great ancestors who made a great contribution to the achievements of world culture has been realized, each generation has its own past, Respecting the noble national and religious traditions, raising them in the spirit of preserving them, and at the same time clearly understanding the modern world civilization and the need to be familiar with them. This is the basis of our policy of increasing awareness, strengthening the political maturity and activity of the population."

So what are values? What are their essence and main aspects? First of all, it should be noted that values are a very rich and multifaceted concept. That is why we can find



different approaches to expressing the essence of this concept in the literature. For example, in the fifth volume of "Philosophical Encyclopedia" values are described as follows: "Value is a philosophical and sociological concept. It expresses, firstly, the positive or negative value of an object, and secondly, the aspect that determines the standard of social consciousness (subjective values or consciousness values). Accordingly, objective (material) and subjective (consciousness) values differ from each other. According to this source, natural resources and natural phenomena (they are evaluated from the point of view of good and bad) consumption value of labor products (utility in general); social virtues and vices embodied in social events; the progressive or reactionary significance of historical events, the cultural heritage manifested as the wealth of modern people, the useful effect or theoretical significance of scientific truth, the moral, good or evil expressed in the actions of people, the aesthetic aspects of natural and social objects and works of art description, places of worship, objects of religious worship, etc. are included in material values.

Normative ideas about the values of consciousness (ideas about good and bad, justice, beauty and ugliness, about the meaning of history and human duty, social instructions and values expressed in the form of ideals, norms and principles of action, demand and goals, objectives and projects.

It seems that in the "Philosophical Encyclopedia" the Russian concept of "sennost" refers to all things and events that are either positively or negatively evaluated by people, that have a positive or negative effect on their material and spiritual life. Values can be divided into progressive and reactionary types according to their content and character. This makes this category very comprehensive and difficult to interpret. It causes various confusions.

In this regard, the opinion of the famous philosopher and scientist V.P. Tugarinov deserves attention: "Values are the essence (or one aspect of the phenomenon) of natural and social phenomena, which are the real or ideal benefits of the life and culture of people belonging to a certain society or class. The reason why these blessings are called values is that people value them, because these values enrich their personal and social life. That is why people protect the values in their imagination and strive to realize the values that are the goal or ideal for them. The first and most universal of values is life itself, for the deprivation of life destroys the use of all other values. Other types of values, in essence, are the essence of the blessings of life, cultural values.

The role and importance of values in life is determined by assessment. The assessment is based on people's needs, interests, goals, and interests. It is known that the needs, interests and goals of society members are diverse, and often they may



conflict with each other. That is why natural and social phenomena, which are considered to be the highest value for certain social groups, nations, and classes, may not be of such value to others, and vice versa.

Values are divided into several types according to their nature. In particular, a person and his life are the highest value. It is impossible to talk about the value of something where there is no person. That is why honoring human dignity, improving his life, developing his knowledge and cultural level, maintaining his health, and protecting his life are the main directions of our state's policy. All of the fundamental changes and reforms taking place in our society make people's lives full, rich, beautiful, people feel truly free, the result of their work, their destiny, their own is aimed at ensuring that the country becomes the owner. Thanks to the independence, a lot of work has been done in the protection of personal rights, freedoms and values of a person in our republic. It is prohibited by law in our country to write unsigned letters, slander and slander people, and to attack their dignity and honor. Persons who try to retaliate against reasonable and fair criticism, regardless of who they are, will be prosecuted. Officials who abuse their position are liable to the law for their illegal actions.

The rights of the disabled, mentally ill people, those who have lost their ability to work, those who are deprived of breadwinners, single women, and the elderly are protected by the state, and they are provided with material and moral support. The laws of the Republic of Uzbekistan regard the preservation and protection of the honor and dignity of citizens as one of the important tasks. According to Article 57 of the Constitution of the Republic of Uzbekistan, citizens have the right to be protected by a court from attacks on their life and health, property and personal freedom, honor and dignity.

Natural values are of great importance in meeting human needs. Natural assets include land and underground resources, water, air, forests, plants, animal world and others.

The land of Central Asia, especially Uzbekistan, is rich in various fossils. Most of the fossils lying close to the surface of the earth have been found and they serve for the development of the national economy, science and technology. At the same time, there are many undiscovered and unrealized mines. A very small part of these deposits has come directly to the surface of the earth, while most of them are hidden underground. Piles of natural raw materials and minerals of economic importance are the national wealth of the Republic of Uzbekistan, one of its main values. Uzbekistan has countless natural resources and a favorable geographical environment.



Nature is a source of natural resources. Humanity cannot live without natural resources, i.e. fuel, various metals, ores, air, water, plants, and animal world. Nature has never lost its great importance for us both as the main source of material blessings and as an inexhaustible factor of health, happiness, love for marriage and spiritual wealth in every person. does not harden.

**Summary**. Based on the above considerations, we come to the conclusion that the role of national and religious values in human education is incomparable. We have to inculcate our national values in the mind of each growing young generation, and we must continuously continue education, closely connecting it to the way of life. Realizing that our future is in the hands of young people, we should pay attention to the education of our children. As national values reflect our past style and culture, we need to pass them on to the future through our younger generations.

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