



THE THIRD RENAISSANCE - EDUCATION AND DEVELOPMENT: PAST, PRESENT AND FUTURE

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Annotation: In this article, the contributions of the representatives of the highly spiritual generation, the scientists and scholars who lived through the first and second renaissance to science, education and upbringing, as well as their indelible comments, are highlighted. In addition, the prospects of educational development, the importance of education in human life, inculcating the concept of value, which is the highest blessing, into the minds of young people, raising them spiritually and physically healthy is the main way.

Key word: justice, inclusiveness, efficiency, upbringing, education, quality, renaissance, national ideal, value

Annotatsiya: Ushbu maqolada yuksak ma'naviyatli avlod vakillari, birinchi va ikkinchi uyg'onish davrini boshidan kechirgan alloma va allomalarning fan, ta'lim va tarbiyaga qo'shgan hissalarini, o'chmas mulohazalari alohida yoritilgan. Shuningdek, ta'lim-tarbiya taraqqiyotining istiqbollari, ta'lim-tarbiyaning inson hayotidagi ahamiyati, oliy ne'mat bo'lgan qadriyat tushunchasini yoshlar ongiga singdirish, ularni ma'naviy va jismonan sog'lom voyaga yetkazish asosiy yo'ldir.

Kalit so'z: adolat, daxildorlik, samaradorlik, tarbiya, ta'lim, sifat, renessans, milliy g'oya, qadriyat.

Аннотация: В данной статье освещен вклад представителей высокодуховного поколения, учёных и учёных, переживших первое и второе Возрождение, в науку, образование и воспитание, а также их неизгладимые комментарии. Кроме того, главным путем является раскрытие перспектив развития образования, значение образования в жизни человека, внедрение в сознание молодых людей понятия ценности, которая является высшим благом, воспитание их духовно и физически здоровыми.

Ключевое слово: справедливость, инклюзивность, эффективность, воспитание, образование, качество, ренессанс, национальный идеал, ценность

By entering the path of independent development, the Republic of Uzbekistan entered the period of restoration of its spiritual values and intellectual potential.



The national independence gained by our country should also be reflected in the press. Because cultural, spiritual and economic development can be successful only if the purpose of the educational process implemented in the school is in line with the goals.

Currently, another important awakening process is taking place in our country. In this regard, let's encourage our entire nation towards great goals, increase the knowledge, skills, and abilities of young people in the way of science, approach them with transparency, and conduct their education and upbringing processes consistently. In this renaissance period, it is the responsibility of the responsible persons to involve all young people in the territory of Uzbekistan equally, to appreciate and show their talent. Increase is one of the most urgent problems facing us. Today, it is becoming a nationwide movement that has taken a deep place in the hearts of our people.

At the heart of the idea of "New Uzbekistan" are the aspirations and dreams of our great ancestors, in general, our grandfathers who founded the first and second renaissance periods in our national history.

Our wise people say that the past and the future are one step at a time. The history of the press it has its unfading stars, its shining suns—its great figures. Because like the dawn after the night, they sympathize with the pain of the generations and help them on their way with the power of thinking.

These are the great people who put forward the problems of the new school and education, education and training, and they have a special place in the field of history. The ideas promoted by the Jadids have not lost their importance. Thoughts that are transparent like a pearl sunk in the bottom of the water, advanced philosophical and pedagogical views are very necessary in raising a mature generation today.

In particular, the importance of the work of the Jadids is great and incomparable in educating young people as a perfect human being with a beautiful mind, a beautiful language, and a beautiful heart.

Jadidism is the people of the intellectuals of Turkestan in the late 19th and early 20th centuries among them is a national progressive movement aimed at wide promotion and implementation of freedom, democracy, cultural and educational ideas. It is known that "Our ancestors regularly dealt with political issues - rights, national state, and power. At the same time, reform of school education began.

A national press was established. A theater appeared. A new literature was formed, in a word, a new way of thinking appeared. It was the ideology of national



identity and independence. This situation was, without a doubt, unprecedented in the historical development of the nation over the next 3-4 centuries. From a long stagnation in his life then it was a sign of the beginning of a new stage". In this sense, we can say that the modern press is not a one-sided ideological press of the Shura era, it was the press that led the nation to struggle and enlightenment. Jadidlar press the restoration of the truth about the direct realization of national independence is inextricably linked. The emergence of Jadid press plays an important role in the spread of national ideas in the country.

The following two issues are the main goals of the national goal of the Jadids: first, our nation to the level of the enlightened nations of the world raise; the second is to build a national-democratic state in Turkestan. In their view of the state and society, these two issues are inextricably linked.

Because in order for the nation to be enlightened, it must develop in its own way without being subject to others. For this, our people are first of all knowledgeable and thorough should have taken over. Mahmudhoja Behbudi, Munavvar Qori Abdurashidonov, Abdurauf Fitrat, Abdullah Avloni, Abdullah Qadiri, Cholponlpr, as mentioned above, are great are geniuses. A number of problems in the field of education are reflected in their views in the press.

The ideas promoted by our progressives are still relevant . They enlighten the people, raise their culture, the people themselves they understood the need to be confident in their strength and capabilities.

Naturally, every nation needs to use world scientific innovations and universal ideas for its development. But with one important condition. These thoughts and ideas must pass through the heart and mind of the nation, "nationalize".

Jadids see in nationality not only the development of the nation, but also the guarantee of survival and even its preservation.

These advanced intellectuals of Turkestan are the way of administration and management in Turkestan actively engaged in forms, theory and practice of statehood. The parties of young Bukharas, young Khivalites, "Sho'roi Islamiya", "Shoroi Ulamo",

The programs of "Turon" and other societies pay special attention to issues of statehood. That Jadidism has moved from enlightenment to politics not only a declaration, but also a fundamental change of society, independence in our country it also meant that the struggle to achieve had begun.

So, historical experience shows that our ancestors are centuries old



during their families, holy lands, religious beliefs, traditions and they considered it a great thing to stay true to their traditions. It's a tradition thousands of loyal sons of our people gave their lives so that it would not be broken those who sacrificed, those who died in the battles for the country's independence. The national-liberation movement, which has not stopped since the occupation of Turkestan by Russia, had a great impact on the people's realization of their national identity, strengthening their patriotic aspirations for the freedom and independence of their homeland and nation. It is well known to us that Jadid reforms are carried out step by step increase, progress and development only through peace through parliament they intended to achieve. They tried to seize power peacefully, taking into account the unique national mentality of the Uzbek people, their sincerity, generosity, patience, and endurance. This unique national idea in the work of Jadids later became a phenomenon of world importance, and it was further developed by the leaders of national liberation forces in India and other countries.

"Rights are taken, not given!"

The slogan has become the rallying cry of the nation today. The people of every nation and country won their rights through struggle. But, Behbudi was in favor of fighting for independence without shedding blood. He believed that a lot could be achieved through parliament. For independence and freedom, to establish autonomy in Turkestan The government of the Turkestan Municipality, which fought through the parliament, was overthrown by the Bolsheviks. An authoritarian Soviet regime based on communist ideology was established in Turkestan. However, the national ideology and national idea did not die in our country even during the Soviet era, it continued to live.

Today Uzbekistan is strong democratic, progressive stronger than developed countries He is taking bold steps to take the place. 50 developed world joining the ranks of the country is our main plan in the near future. Reforms in this regard not to look good to someone, to create suitable conditions for our people is being implemented in order to.

Today, the new Uzbekistan faces not only development, but the effect of the reforms built on the basis of the idea that human interest and value are above all else in various spheres of society's life. Trying to serve people so that they can live happily. This is what is happening in practice too.

Every era has its shortcomings as well as its achievements. Making a fair decision in order to eliminate these shortcomings, developing new methods for eliminating these shortcomings, implementing them in a practical way suitable for



society, in this way, taking into account national values, being able to use the achievements of the world community wisely, first of all, young people's dreams The most effective way is to act according to your wishes is considered It is necessary to accept them correctly without hiding the shortcomings.

It is known from history that during both renaissance periods created by our ancestors, world science was a great motivation for us. Ma'mun Academy, established in Khorezm during the first Renaissance, which determined the principles of the rise of world development, gathered genius thinkers and mastered the most advanced sciences of the world. But it is also true that he served as an example for the whole world.

The schools of science created by the Timurids followed the same path. During this period, those who wanted to learn science began to flow from all over the world. The charm of the idea of the third Renaissance, which is coming to the world today under the name of the new Uzbekistan, is that it can unite the state, society, and the whole people around it. The widespread adoption of this idea as a national idea, in our opinion, depends on the deeper understanding and deeper observation of its content by all of us.

In this regard, the head of our state said, "We are raising the issue of the Third Renaissance as a strategic task and raising it to the level of a national idea. We consider pre-school education and school education, higher and secondary special education system and scientific and cultural institutions to be four integral links of the future Renaissance. I consider kindergarten teachers, school teachers, professors and our scientific and creative intellectuals to be the four pillars of the new Renaissance.

Our people believe that they support this initiative of the leader of our country, support the fifth link and fifth pillar of the new Renaissance, fathers and mothers, and this will be the strongest pillar in our spiritual and educational life. If we all can turn this initiative started by our countryman into a commandment of our hearts, we will start to see the infinite power of a life-giving idea in our lives. Every country has its own development strategy, just as every person has his own philosophy and way of life. In determining this, only the potential of the nation's leaders is important. Take, for example, Singapore, one of the most developed countries today. So to speak, this country that "came from nothing" is known and admired all over the world today. However, when this region declared independence half a century ago, the Federation of Malaysia did not even oppose it. Today, you



will not believe that half a century ago it was only a dry place when you see the shiny glass buildings here. Today, Singapore has become the brightest spot on the map of world tourists not only with its economy, but also with its wonderful places.

Today, the methods of acquiring knowledge have changed. Now, as in the case of traditional education, it is not possible to listen to long lectures in the auditoriums, but to master the intense technologies. I know from my teaching career that today's science programs are becoming outdated. Thirty years have passed since our independence, but the contents of our textbooks have not changed much. However, during this period, even in the field of exact sciences, global changes took place.

From this point of view, in every meeting of the leader of our country, President Shavkat Mirziyoyev, dedicated to the field of science, in the course of communication with people, I notice that the field is in need of reform. In particular, in the matter of textbooks. Modern education should become one of the main tasks of today. Teaching methods should be changed and updated if necessary. Our traditional method seems to be based mainly on theoretical knowledge. In my opinion, it is time to combine it with creative research. Therefore, the demand of the time shows that we should write the pages of the third Renaissance not on paper, but on computers, IT and DT-technologies. We can see that the head of our state, taking into account this aspect, signs a number of documents and approves programs for the development of innovative technologies, and that such life-giving views exist.

Today, the golden letters being written in the history of new Uzbekistan are not far from the eyes of foreign scientists. Recently, I read that an interview was conducted with Efroim Gurman, a scientist, doctor of biological sciences, professor, academician living in New York state, USA. To the reporter's question, the scientist said: "President Shavkat Mirziyoyev is the first among the leaders of the world countries." "Our people should live well today, not in the future," he put forward a great goal and noble task and found a solution for it. Especially his idea of the third Renaissance is amazing. Because today's science is based on science, in the age when the world can be controlled only by science, only such ideas can gain powerful power."

Today, in the era of globalization, the concept of space is narrowing. In the other corner of the world, information can be seen at this point in no time. But it is important that views about the Motherland and its future have never narrowed.

The fact that our president sees the future of our country in education and science, that the idea of the third Renaissance has risen to the level of a national idea,



and in the desire to face the modern world and be equal to the world, one can see another glimmer of this feeling of the homeland and the nation. .

This feeling is shared by the thirst for enlightenment that is burning in the blood of our people and the longing for the great Renaissance breezes of the distant past. Therefore, this nation has a thousand times right to fill the world stage with a new civilization.

Such great goals are embodied in today's great ideas, which serve as the solid foundation of the foundation of the Third Renaissance. As our head of state said about this: "We have set ourselves the main goal of creating the foundations of a new renaissance, that is, the Third Renaissance, in Uzbekistan through large-scale democratic changes, including educational reforms. Speaking of this, first of all, each of us, our entire society, should deeply understand the essence of the third Renaissance. If we look at history, we will see that our motherland, located at the intersection of the Great Silk Road, has been one of the centers of high civilization and culture since ancient times.

In short, our highest goal is to restore our New Uzbekistan first of all on the basis of humanity, science and enlightenment, to carry out education in a harmonious manner, to educate a spiritually perfect person, the first and second renaissance we should draw a conclusion from the period. Creating a new renaissance along the way Our main goal is to work selflessly on the way. At the heart of this renaissance we are a great goodness, spiritual perfection, a great power we need to create wide opportunities for our main support, our youth. We must all be responsible for starting these processes and laying the foundation for it. For this, first of all, we need to step on the right path given by God, then love the people, the nation, sincere humanitarianism in every person. The feeling needs to be embodied.

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